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**HOUSING COMMISSION**

**Annette Mann Bourne, Chair**

**Robert Santurri Jr, OneCranston Health Equity Zone, Vice Chair**

**Amy Rainone, Secretary**

**Ernest Tommasiello, Director, Department of Community Development**

**Jason Case**

**Frank DiZoglio III**

**Joanne McGunagle, CCAP**

**Jason M. Pezzullo, Planning Director**

**Derik Tutt**

**WEDNESDAY FEBRUARY 1, 2023 @ 5:30 P.M.**

**Cranston City Hall, 869 Park Avenue**

**3rd Floor Conference Room**

**MONTHLY MEETING AGENDA**

1. Approval of minutes of January 4, 2023 meeting *(for vote)*
2. Share updated presentation for February 27 City Council meeting *(for discussion)*
3. Discuss updating and communicating ARPA housing related spending priorities to the City Council *(for discussion and possible vote)*
4. Discuss Land Use/ Zoning changes that could stimulate housing development in Cranston *(for discussion)*
5. New business *(for discussion)*

**“Individuals requesting interpreter services for the hearing-impaired must notify the Office of the City Clerk at 461-1000 Ext. 3197 seventy-two (72) hours in advance of the hearing date.”**